

Onomastics Online

27 September 2022, 6:00 PM (UTC)

Elwys De Stefani (Heidelberg University)

"Speaking with names": On the origins, aims and methods of Interactional Onomastics

YouTube link: <https://youtu.be/urIOh5ElySk>

Abstract: Language philosophers and onomasticians of different approaches have variously emphasised the centrality of usage in ascertaining the nature and functions of proper names (see Coates 2017 for a recent discussion). Surprisingly, however, onomastic scholars have scarcely ever tried to document and examine how speakers actually use proper names in their everyday lives, i.e., in naturally occurring interaction. As a consequence, the discussion revolving around the qualities of proper names often remains confined to theoretical considerations, which – although highly captivating and a source of intellectual enrichment – falls short of the appropriate empirical evidence. This talk gives an introduction into a method that offers researchers a practical toolkit for analysing proper names in ordinary and institutional social interaction. Interactional Onomastics (De Stefani 2012, 2016) addresses research questions arising from contemporary name theories by studying language in the natural habitat of its occurrence, in accordance with the conversation analytic line of thought (Sacks 1992; Sacks, Schegloff and Jefferson 1974). Indeed, Conversation Analysis developed an early interest in proper names, which have been analysed as resources for establishing reference to space (Schegloff 1972) or to persons (Sacks and Schegloff 1979). But proper names may serve a plethora of other purposes in social interaction. One of the goals of Interactional Onomastics is therefore to examine how interactants use proper names to accomplish socially relevant action (such as categorising a person or a place, organising topical talk, or producing stigma). Moreover, the analysis of spontaneous talk-in-interaction allows researchers to reflect on the relevance of the category 'proper name,' as speakers sometimes use the label 'name' for language material that presumably would not fall into that category for many linguists. On that account, Interactional Onomastics also draws on anthropological work, which has examined the cultural significance of names. Finally, this talk gives an overview of studies offering a contextualised analysis of proper names, from Basso's (1988) anthropological work to recent research in Interactional Onomastics (Droste 2020; Günthner 2020; Debois and De Stefani 2022).

References

- Basso, Keith H. (1988). 'Speaking with names': Language and landscape among the Western Apache. *Cultural Anthropology* 3(2), 99–130.
- Coates, Richard (2017). The meaning of names: A defence of the Pragmatic Theory of Properhood (TPTP) addressed to Van Langendonck, Anderson, Colman and McClure. *Onoma* 52, 7–26.
- Debois, Thomas and De Stefani, Elwys (2022). Interactional onomastics: Place names as malleable resources. In: Andreas H. Jucker and Heiko Hausendorf (Eds.), *Pragmatics of Space*. Berlin/Boston: De Gruyter Mouton, 121–151.
- De Stefani, Elwys (2012). Crossing perspectives on onomastic methodology: Reflections on fieldwork in place name research. An essay in interactional onomastics. In: Andrea Ender, Adrian Leemann and Bernhard Wälchli (Eds.), *Methods in Contemporary Linguistics*. Berlin/Boston: De Gruyter Mouton, 441–462.
- De Stefani, Elwys (2016). Names and discourse. In: Carole Hough (Ed.), *The Oxford Handbook of Names and Naming*. Oxford: Oxford University Press, 52–66.
- Droste, Pepe (2020). Alternativen namentlicher Anrede als Ressourcen sozialen Handelns: Ein Fall für die Interaktionale Onomastik. *Namenkundliche Informationen* 112: 143–173.
- Günthner, Susanne (2020). Facetten einer Interaktionalen Onomastik. 'Die Maus liebt dich!' Onymische Selbstreferenzen in der Interaktion. *Namenkundliche Informationen* 122: 187–212.
- Sacks, Harvey (1992). *Lectures on Conversation*. Oxford: Basil Blackwell.

- Sacks, Harvey and Schegloff, Emanuel A. (1979). Two preferences in the organization of reference to persons in conversation and their interaction. In: George Psathas (Ed.), *Studies in Ethnomethodology*. New York/London: Irvington, 15–21.
- Sacks, Harvey, Schegloff, Emanuel A. and Jefferson, Gail (1974). A simplest systematics for the organization of turn-taking for conversation. *Language* 50, 696–735.
- Schegloff, Emanuel A. (1972). Notes on a conversational practice: Formulating place. In: David Sudnow (Ed.), *Studies in Social Interaction*. New York: Free Press, 75–119.